

PRIVATE STREET  
 DECL'D. NEW ST.: P.H.A1925  
 TRUNK ROAD  
 COUNTY ROAD  
 DISTRICT ROAD

*AGASSY*  
*covered 17.8.41*  
*MANTHANN*  
*Yes. ✓*

IN NEW TOWN DES.: AREA  
 IN SPEC.: CONT.: (ADV'T.) AREA  
 WITHIN 3MB

*YES*  
*NO*  
*YES*

*WOOD LANE* *17*

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION  | PLAN NUMBER        | BYELAW APPROVAL DATE  | DRAINAGE | 1954 NEW ST. NOTICE | T.P. or I.D. CERTIFICATE NUMBER | PLANNING APPROVAL DATE | TERMS OF APPL. | IMPROVEMENT |      | S.D.A.A. LOAN | REMARKS     |
|-------------------------|---------------|--|--------------------|-----------------------|----------|---------------------|---------------------------------|------------------------|----------------|-------------|------|---------------|-------------|
|                         |               |  |                    |                       |          |                     |                                 |                        |                | GRANT       | LOAN |               |             |
|                         | OFF           | ROAD 909 (PART) AND SEWERS                               | 7239               | 2-7-60                |          |                     | SECTION 30(1)                   | 12-11-53               | U              |             |      |               |             |
|                         | OFF           | OFFICE AND STORES (GILL & DUDMAN)                        | 7285               | 6-8-60                |          |                     | W/1436/60                       | 17-9-60                | U              |             |      |               |             |
| X                       | OFF           | GARAGE, OFFICE & STORES (RONSWAY)                        | 7500               | 21-1-61               |          |                     | SECTION 30(1)                   | APPROVAL               |                |             |      |               | D.C. NO 110 |
|                         | OFF           | FACTORY (MODERN PLASTICS LTD)                            | 7525               | 27-3-61               |          |                     | SECTION 30(1)                   | APPROVAL               |                |             |      |               | D.C. NO 107 |
| ✓                       | OFF           | <sup>ADDITION</sup><br>GARAGE, OFFICE & STORES (RONSWAY) | 7500/1             | 19-2-62               |          |                     | W/100/62                        | 19/2/62                | U              |             |      |               |             |
| ✓                       | OFF           | GARAGE EXTENSION (RONSWAY)                               | 7500/2             | 19-2-62               |          |                     | <del>---</del>                  | <del>---</del>         |                |             |      |               |             |
|                         | OFF           | WORKSHOP ETC.: JEPPE & HORSTED                           | 7949               | 12/5/62               |          |                     | W/562/62                        | 12/5/62                | U              |             |      |               |             |
|                         |               | GARAGES ETC.: (GILL AND DUDMAN)                          | 7285/1             | 9/7/62                |          |                     | W/1310/62                       | 2/7/62                 | U              |             |      |               |             |
|                         | <i>46</i>     | <i>7 Garages &amp; Electricity Sub-Station</i>           | <i>8155</i>        | <i>No Application</i> |          |                     | <i>W/200/63</i>                 | <i>16/2/63</i>         | <i>C</i>       |             |      |               |             |
|                         | OFF           | SPRAY BATHS & OFFICE CHANGE OF USE TO BODY REPAIR SHOP   | 7500/3             |                       |          |                     | <i>WITHDRAWN.</i>               |                        |                |             |      |               |             |
|                         |               | <i>GILL &amp; DUDMAN EXTERNAL W.C.</i>                   | <i>7285/3</i>      | <i>20/7/63.</i>       |          |                     | <i>---</i>                      |                        |                |             |      |               |             |
| X                       | OFF           | SAUNDERS Improvement to building formation of site       | 7500/4             | 14/12/63              |          |                     | <i>---</i>                      |                        |                |             |      |               |             |
|                         |               | Jeppe & Horsted Ironmongery Store                        | 7949/1             | 14/12/63              |          |                     | W/2467/63                       | 14/12/63               | u.             |             |      |               |             |
|                         |               | <del>Ground level at front &amp; rear of house</del>     | <del>A1338</del>   | <del>N/R</del>        |          |                     | <del>---</del>                  |                        |                |             |      |               |             |
|                         |               | <del>Level of front lawn &amp; lawn</del>                | <del>A1338/1</del> | <del>N/R</del>        |          |                     | <del>---</del>                  |                        |                |             |      |               |             |
|                         |               | Wood Lane. W.W. Saunders Advst.                          | A1345              | N/R.                  |          |                     | W/136A/64                       | 6-7-64                 | U.             |             |      |               |             |
|                         |               | Saunders Alterations.                                    | 7500/5             | 29/8/64               |          |                     | <i>---</i>                      |                        |                |             |      |               |             |
|                         |               | Saunders Spray Booth.                                    | 7500/6             | 27-4-64               |          |                     | <i>---</i>                      |                        |                |             |      |               |             |
|                         |               | Paint Store (Saunders)                                   | 7500/7             | 19/11/65              |          |                     | <i>---</i>                      |                        |                |             |      |               |             |
|                         |               | Office & W.C.  | 7500/8             | 7/2/66                |          |                     | W/22/66                         | 7/2/66                 | C              |             |      |               |             |
|                         |               | FACTORY (SULLIVAN MACHINERY)                             | 358/66             |                       |          |                     | <i>WITHDRAWN</i>                |                        |                |             |      |               |             |

*Requested 19/5/73*  
*Paul...*  
*new...*  
*Widd...*

Moore's Modern Methods, Ltd., London  
 To repeat order state No. 956442

Advert Spec: Cont: Area

NO

Road Improvements

STREET NAME

WOOD LANE

G.D.O. Article 4

Classification

DISTRICT ROAD

Sect. 27-30 Orders

S 30 Revoked 17.8.91

Private St. Works

Within 600 ft. TRUNK ROAD

NO

Within 600 ft. SUBWAY ETC.

NO

| NUMBERING NOTICE ISSUED | STREET NUMBER           | DESCRIPTION   | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R: | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-------------------------|-------------------------|---|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|----------------------------------|
|                         | PERKINS                 | PAINT STORE   | 540/68 D    | 11.11.68           | -                 | -                |                                 | PT                     |          |                      |                          |                                  |
|                         | PERKINS                 | ADDIT. ACCESS & CLADDING CRANE  | 521/69 D.   | - NM -             |                   |                  | w/6335/69                       | 10-11-69               | C        |                      |                          |                                  |
|                         | CFF/BURNET              | CLOSE - ESTATE 80 FLATS. GARAGE   | 470/68 D    | -                  | -                 | -                | w/6284/68                       | 11.1.69                | R        |                      |                          |                                  |
|                         |                         | " " " " 81 FLATS  | 371/69 D    |                    |                   | WITHDRAWN        |                                 |                        |          |                      |                          |                                  |
|                         |                         | " " " " 82 --   | 601/69 D    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         |                         | ROADS. SEWERS   | 376/70 D    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         |                         | 82 FLATS  | 375/70 D    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         |                         | ROAD IMPROVEMENT  | 377/70 D.   |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | MIDLAND ROLLER HIRE     | VEHICLE & ROLLER WORKSHOP   | 935/74 D.   | NH                 |                   |                  | 4/0778/76                       | 21-11-74               | C        |                      |                          |                                  |
|                         | KIMBELL CONSTRUCTION    | DEMOLISH SINGLE STOREY OFFICE & ERECT 2-STOREY OFF. BLDG.   | 142/75 D    | 15.5.75            |                   |                  | WITHDRAWN                       | 5.5.75                 |          |                      |                          |                                  |
|                         | MIDLAND ROLLER HIRE     | MAINTENANCE WORKSHOP  | 948/75 D    | NM                 |                   |                  | 4/0588/75                       | 30-10-75               | C        |                      |                          |                                  |
|                         | KIMBELL CONSTRUCTION    | EXTENSION TO OFFICE & WORKSHOP  | 949/75 D    | NM                 |                   |                  | 4/0589/75                       | - - -                  | C        |                      |                          |                                  |
|                         | 35                      | ILLUMINATED FASCIA & BOX SIGN   | A028/75 D   | NM                 |                   |                  | 4/028A/75                       | 23.10.75               | C        |                      |                          |                                  |
|                         | KIMBELL CONSTRUCTION    | MOBILE TIMBER OFFICE BLOCK  | 1278/75 D   | 2.10.75            | PASSED            |                  | 4/0766/75                       | 1-10-75                | C        |                      | Temp                     | 30.9.72.                         |
|                         | DRAEGER MEDICAL LTD.    | LABORATORIES TO STORAGE & CHANGE OF USE. REPAIR MEDICAL EQUIP. DISPLAY & OFFICE AREA              | 777/76 D    | NM                 | 18.9.75           | REJECTED         |                                 |                        |          |                      |                          |                                  |
|                         | DRAEGER MEDICAL LTD.    | LABORATORIES TO STORAGE & CHANGE OF USE. STORAGE & REPAIR OF MEDICAL EQUIP. DISPLAY & OFFICE AREA | 1087/76 D   | NM                 |                   |                  | 4/0700/76                       | 29.7.76                | C        |                      |                          |                                  |
|                         | DRAEGER MEDICAL LTD.    | REMOVAL OF CONDITION NO. 2 OF PLAN. PERM. 1057/76 D   | 1465/76 D   | NM                 |                   |                  | 4/0977/76                       | 14-10-76               | C        |                      |                          |                                  |
|                         | DRAEGER MEDICAL LTD.    | ILLUMINATED BOX SIGN  | A054/76 D   | NM                 |                   |                  | 4/054A/76                       | 3-12-76                | C        |                      |                          |                                  |
|                         | DRAEGER MEDICAL LTD.    | INTERNAL ALTERATIONS  | 1928/76 D   | 20.1.77            | REJECTED          |                  |                                 |                        |          |                      |                          |                                  |
|                         | KIMBELL CONSTRUCTION    | TEMPORARY BUILDING (RENEWAL OF TEMPORARY PLANNING PERMISSION)                                     |             |                    |                   |                  | 4/1035/77                       | 21-10-77               | C        |                      |                          |                                  |
|                         | DRAEGER MEDICAL LTD.    | FORMER IPC LABORATORY. FIRE ESCAPE  | 877/1725    | 5.1.78.            |                   |                  | 4/0035/78                       | 15-2-78                | C        |                      |                          |                                  |
|                         | DRAEGER MEDICAL         | FIRE ESCAPE   |             |                    |                   |                  | 4/0610/78                       | 22-6-78                | C        |                      |                          |                                  |
|                         | PERKIN BROS. ENGINEERS  | NEW WORKSHOP, ADDITIONAL CAR PARKING SPACES & ANCILLARY WORKS                                     |             |                    |                   |                  | 4/1092/78                       | 12.9.78                | C        |                      |                          |                                  |
|                         | M. V. R. H. PLANT LTD.  | EXTENSION TO WORK SHOP  | 878/1487    | 14.9.78.           |                   |                  | 4/1356/78                       | 9.11.78                | C        |                      |                          |                                  |
|                         | KIMBELL CONSTRUCTION    | EXTENSION TO WORKSHOP   |             |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | CHARON ENGINEERING LTD. | OUTLINE 2-STOREY REAR EXT   |             |                    |                   |                  |                                 |                        |          |                      |                          |                                  |

MOORE'S MODERN METHODS LTD., LONDON TO REPEAT ORDER STATE NO. 361139-1-L

STREET NAME WOOD LAKE

Classification \_\_\_\_\_

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION  | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R: | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES    |
|-------------------------|---------------|--|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|-------------------------------------|
|                         |               | DRAEGER MEDICAL LTD. 1ST FLOOR EXTENSION                                     |             |                    |                   |                  | 4/1468/78                       | 30.11.78               | C        |                      |                          |                                     |
|                         |               | DRAEGER MEDICAL 2 NO. NON-ILL. SIGNS   |             |                    |                   |                  | 4/079A/78                       | 3.1.78                 | O        |                      |                          |                                     |
|                         |               | CHARON ENG. NEW STORE.   | B79/701     | 14.6.79            | REJECTED          |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | CHARON ENG. RE-POSITION STORE.   |             |                    |                   |                  | 4/0588/79                       | 15.5.79                | C        |                      |                          |                                     |
|                         |               | CHARON ENG. NEW STORE  | B79/1187    | 26.7.79            |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | KIMBELL. TWO UNDERGROUND STORAGE TANKS                                       |             |                    |                   |                  | 4/1198/79                       | 13.9.79                | C        |                      |                          |                                     |
|                         |               | CHARON ENG. FACTORY EXTENSION (2 STOREY REAR)                                | B79/1499    | 25.10.79           | REJECTED.         |                  | 4/1355/79                       | 30.11.79               | C        |                      |                          |                                     |
|                         |               | KIMBELL. RENOVATION UNDER SECTION 32. RETENTION OF TEMPORARY OFFICE BUILDING |             |                    |                   |                  | 4/1669/79                       | 8.1.80                 | C        |                      |                          |                                     |
|                         |               | CHARON ENG. TWO STOREY REAR EXTN.  | B80/22      | 7.2.80.            |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | CHARON ENG. TWO STOREY SIDE EXTN.  | B80/761     |                    |                   |                  | 4/0542/80.                      | 16.5.80                | C        |                      |                          |                                     |
|                         |               | CHARON ENG. TWO STOREY SIDE EXTN.  | B80/1244    | 17.7.80.           | REJECTED          |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | CHARON ENG. TWO STOREY SIDE EXTENSION  | B80/1573    | 4.9.80.            |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | PARK LANE / ST ALBANS RD. NEW POSTAL SORTING OFFICE.                         |             |                    |                   |                  | 4/0077/81.                      | 26.2.81                | C        |                      |                          | See also. Park Lane / St Albans Rd. |
|                         |               | KIMBELL CONSTRUCTION. RETENTION OF TEMPORARY OFFICE BLDG                     |             |                    |                   |                  | 4/0850/82                       | 2 SEP 1982             | C        |                      |                          |                                     |
|                         |               | SHAW & KILBURN. SINGLE STOREY EXTENSION.                                     |             |                    |                   |                  | 4/1521/82                       | 2 FEB 1983             | C        |                      |                          |                                     |
|                         |               | SHAW & KILBURN. SPRAY BOOTH UNIT.  | B83/088.    | 17.2.83            | REMOVED           |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | KIMBELL CONSTRUCTION. RENOV TEMP. OFFICE BUILDING.                           |             |                    |                   |                  | 4/1410/83                       | 12 DEC 1983            | C        |                      |                          |                                     |
|                         |               | KIMBELL CONSTRUCTION. RENOV TEMP. OFFICE BUILDING.                           |             |                    |                   |                  | 4/1515/84                       | 23.1.85                | C        |                      |                          |                                     |
|                         |               | CHARON ENG. TWO STOREY OFFICE EXTENSION.                                     | B85/325     |                    |                   |                  | 4/0217/85                       | 26 APR 1985            | C        |                      |                          |                                     |
|                         |               | KIMBELL CONSTRUCTION. INDUSTRIAL / HIGH TECH DEVELOPMENT                     |             |                    |                   |                  | 4/0642/85                       | 8 AUG 1985             | C        |                      |                          | Pa removed                          |
|                         |               | CRS FOUNDERS INTERNALLY ILLUMINATED FACIAL SIGN                              |             |                    |                   |                  | 4/1045A/85                      | - 9 OCT 1985           | C        |                      |                          |                                     |
|                         |               | KIMBELL CONSTRUCTION MATERIALS RE 4/0642/85 IND. DEV.                        |             |                    |                   |                  | 4/1289/85                       | - 8 NOV 1985           | C        |                      |                          |                                     |
|                         |               | HIGH TECH INDUSTRIAL UNITS   | B85/1514    |                    |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | HIGH TECH UNITS  | B86/211     |                    |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | LAND IN REACTION OF ADVERTISING SIGN   |             |                    |                   |                  | 4/017A/86                       | 14 MAY 1986            | C        |                      |                          |                                     |
|                         |               | HIGH TECH UNITS ESCAPE   | B86/619     |                    |                   |                  | 4/0801/86                       | 17.7.86                | C        |                      |                          |                                     |
|                         |               | FINNIGAN MAT LTD ALTERATIONS   | B87/1306    |                    |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | FINNIGAN MAT LTD OFFICE ALTERATIONS  | B87/1341    |                    |                   |                  |                                 |                        |          |                      |                          |                                     |
|                         |               | THE AMBER CENTRE MOD. OF LAND 4 RE PIP 4/0642/85                             |             |                    |                   |                  | 4/1714/87                       | 29.12.87               | C        |                      |                          |                                     |

Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME

WOOD LANE

Classification

H.H

| NUMBERING NOTICE ISSUED           | STREET NUMBER | DESCRIPTION  | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R: | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-----------------------------------|---------------|--|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|----------------------------------|
| LAND ANJ.                         |               | 3 STOREY BI DEVELOPMENT  |             |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| POSTAL SORTING OFFICE             |               | car parking (outline)  |             |                    |                   |                  | 4/1983/87                       | 25.2.88                | C        |                      |                          |                                  |
| GRANWOOD HOLDINGS                 |               | SUBDIVISION OF BUILDING & DISABLED LIFT  | B88/0081    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| AMBER BUSINESS CENTRE             |               | INTERNAL FITTING-OUT   | B88/1830    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| SHAW KILBURN                      |               | STATIONING OF PORTACABIN   |             |                    |                   |                  | 4/0155/89                       | 16.3.89                | C        | TEMP                 | 31-12-90                 |                                  |
| EX CHARON ENG.                    |               | REDEVELOPMENT TO JOHN OFFICE BLD   |             |                    |                   |                  | 4/0386/89                       | 27.4.89                | C        |                      |                          |                                  |
| EX CHARON ENG.                    |               | Erection of 3 storey office bldg.  |             |                    |                   |                  | 4/1907/89                       | 1.2.90                 | C        |                      |                          |                                  |
| SHAW KILBURN                      |               | RETENTION OF PORTACABIN  |             |                    |                   |                  | 4/1689/90                       | 5.2.91                 | C        | TEMP                 | 31-12-92                 |                                  |
| r/o Postal sorting office         |               | Erection of 4 storey offices & parking (outline)   |             |                    |                   |                  | 4/0361/90                       | 23.5.91                | C        |                      |                          |                                  |
| AMBER HOUSE                       |               | FREESTAND ILLUM. NAME BOARD  |             |                    |                   |                  | 4/1579/91                       | 16.1.92                | C        |                      |                          |                                  |
| ADS GAP SORTING OFFICE            |               | EXTERNAL ILLUM. PROP ADVERT HOARDING   |             |                    |                   |                  | 4/1629/91                       | 4.2.92                 | R        |                      |                          |                                  |
| SHAW KILBURN                      |               | Siting of 2 temporary office units   |             |                    |                   |                  | 4/0972/94                       | 20.10.94               | C        | Temp                 | 31.12.96                 |                                  |
| Amber House                       |               | Installation of Security Shutters  |             |                    |                   |                  | 4/1187/96                       | 22.10.96               | C        |                      |                          |                                  |
| LEX VAUXHALL                      |               | RETENTION EXIST PORTACABIN   |             |                    |                   |                  | 4/0077/97                       | 09.8.97                | C        | TEMP                 | 31-12-9000               |                                  |
| Loop Fungus Services              |               | INTERNAL ILLUMINATED FASCIA SIGN   |             |                    |                   |                  | 4/0080/98                       | 2.6.98                 | C        |                      |                          |                                  |
| FORMER LEX VAUXHALL               |               | COLOUR CAR BODY REPAIR TO CAR HIRE   |             |                    |                   |                  | 4/0099/98                       | 3.9.98                 | C        |                      |                          |                                  |
| 5* ACCIDENT REPAIR CENTRE         |               | SINGLE STOREY WORKSHOP EXTENSION   | B01/0167    |                    |                   |                  | 4/0194/00                       | 10.1.01                | C        |                      |                          |                                  |
| HERTFORDSHIRE HSE                 |               | 3/5 OFFICE BUILDING WITH CAR PARKING   |             |                    |                   |                  | 4/0195/00                       | 22.12.00               | C        |                      |                          |                                  |
| 5* ACCIDENT REPAIR CENTRE         |               | Single storey ext.   | B01/0542    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| 5* ACCIDENT REPAIR CENTRE         |               | REPLACEMENT RETENTION OFFICE   | B01/1042    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| HERTFORDSHIRE HSE                 |               | REPAIR OF EXIST FLOOR, BALCONY STRUCTURE, GROUND FLOOR & FIRST FLOOR OFFICE TO CLINK REPAIR SOLID PANEL WITH WINDOW. |             |                    |                   |                  | 4/01535/01                      | 23.11.01               | C        |                      |                          |                                  |
| MERTS HOUSE                       |               | Internal alterations   | B01/1021    |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
| RENT-A-CAR LTD                    |               | C.O.U FROM CAR HIRE TO CAR BODY REPAIR   |             |                    |                   |                  | 4/01185/05                      | 25.7.05                | C        |                      |                          |                                  |
| AMBER HOUSE                       |               | C.O.U TO ADVENTURE PLAYGROUND, CAFE AND CYCL ON GROUND FLOOR AND RETAINED OFFICE TO PART FIRST FLOOR                 |             |                    |                   |                  | 4/01697/05                      | 4.10.05                | R        |                      |                          |                                  |
| AMBER HOUSE                       |               | COV FROM BUSINESS USE TO MOSQUE AND ISLAMIC BOOKSHOP   |             |                    |                   |                  | 4/01989/05                      | 16.11.05               | R        |                      |                          |                                  |
| 5* ACCIDENT REPAIR CENTRE         |               | 2 Storey office Building & single storey Bodyshop to front entrance of site  |             |                    |                   |                  | 4/01910/06                      | 18.10.06               | C        |                      |                          |                                  |
| 5 STAR ACCIDENT REPAIR CENTRE LTD |               | DET OF PARKING LAYOUTS REAR  |             |                    |                   |                  | 4/00059/07                      | 12.2.07                | A        |                      |                          |                                  |
| AMBER HOUSE                       |               | ROOF ERECTION & SUBDIVISION OF GROUND FLOOR  | B07/00574   |                    |                   |                  |                                 |                        |          |                      |                          |                                  |

MOORE'S MODERN METHODS LTD., LONDON TO REPEAT ORDER STATE NO. 351139-1-1

